

# NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

Friday, January 9, 1959

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## Narcotics Parole Officer Calls Golden's Figures Fantastic

NEW YORK (P-O) — Figures by Harry Golden, editor of the Carolina Israelite, showing that almost one-third of the committed narcotics addicts in New York were Jewish (P-O, Dec. 25, '58) were termed fantastic this week by a narcotics officer.

Meyer H. Diskind, senior parole officer in charge of the special narcotics project of the New York state division of parole, challenged the author of "Only in America" to reveal the source of his information.

**THE FIGURES** by Golden appeared in one of his pieces in the Carolina Israelite. They were reproduced in the Kentucky edition of The POST and OPINION (Dec. 12, '58) because Golden quoted as his source the Kentucky Institution for Drug Addicts, in Lexington.

In his conclusion in a letter to The POST and OPINION, Golden said: "The whole point I wanted to make . . . was that the factors which make alcoholism among Gentiles are not absent among the Jews because of any higher degree of morality, but rather that it is the type of an aggression which is more 'suited' to the Jew as a sociological being."

Rabbi Joseph Rosenbloom, Jewish chaplain at the institution, challenged Golden's findings. He said:

"AT THE PRESENT time there are approximately 30 Jewish patients here of a total figure of approximately 1,050, or 3 per cent. . . . From July 1, 1953, to June 30, 1958, there were approximately 500 Jewish admissions out of a total of 16,873, or 3 per cent, just what it is today."

In his challenge to Golden, Diskind said:

"THE FEDERAL Bureau of Narcotics and the New York City police department, who maintain arrest and conviction records, do not break them down by religion. Furthermore, narcotic defendants appear in a multitude of courts in New York, namely, magistrate court; court of special sessions; five county courts, and the federal district court. Since none of the courts maintaining statistics include religious backgrounds of

### U.S. Jews Won't Go To Israel, But Non-Jews Do

HOUSTON, Tex. (P-O)—Although American Jews aren't going to live these days in Israel, American non-Jews are.

In fact, the group of families from west Texas, who have been ousted from the Seventh Day Adventists Church for their belief that the world may be coming to an end, will very likely form a larger number of Americans going to Israel than the number of Jews who migrated there from the U. S. during 1958.

One advance segment of the group is already in Israel. It numbers about 25 and is negotiating with authorities for land near Mt. Zion.

The main body, composed of 27 families, has already shipped their appliances to Israel, and will follow within the month.

defendants, I maintain that his information is false.

"The U. S. Public Health hospital in Lexington, Ky., is the largest narcotic facility in the world. Since it serves the New York area, its figures would be significant. . . . Rosenbloom, chaplain at the hospital and I in a recent discussion concerning our experiences, agreed that Jews constitute only a small percentage of addicts in this country. His figure of 3 per cent coincides very closely with the 3½ per cent in the New York state division of parole special narcotic project, which serves New York City exclusively."

**DISKIND ADDED** that Riverside Hospital, a narcotic hospital for youths in New York City, maintained for New York residents, in a recent survey of 1955 hospitalizations, came up with a figure of 2½ per cent Jewish patients.

Supporting Diskind's statement was the statement of Sam Levine, special agent of the Federal Bureau of Narcotics,

## Greater UJA, Bond Proceeds Seen in '59

JERUSALEM (P-O)—If greater receipts are not forthcoming in 1959 both from the United Jewish Appeal and the sale of Israel bonds, the most disappointed will be the Israelis.

**ALTHOUGH** both the bond sale and the UJA suffered in income in 1948, the Israelis attribute the decline to the U. S. economic recession in early 1948.

The UJA will get more top Israelis to address audiences in the U. S. in 1948.

**Joseph** Dov Joseph, treasurer of the Jewish Agency, which distributes the UJA funds, said prior to taking off by plane for a three-week visit to the U. S.

**HE SAID** proceeds from the UJA in 1948 were \$18,000,000 less than in 1947, but expected that sum and more to be up in 1959.

As far as Israel bond sales are concerned, they showed a \$3 million decline in '48 from the \$50 million sales in '47. However, the last quarter of 1948 showed sales \$3,000,000 greater than 1947, giving hopes of a continued spurt in sales through 1949.

Levi Eshkol, Israel finance minister, left here this week for a speaking tour in behalf of bonds.

who collates the Narcotic statistics in the New York area. He told The POST and OPINION that his Bureau does not maintain records based on religion nor, to his knowledge, does any other police agency.

**DISKIND** added: "Mr. Golden makes the point that Jews would be more prone to resort to narcotics than to alcohol. This is not so! It has been proven (and if Mr. Golden doubts it, he can ask any police official in the country) that Jews contribute only a small percentage to this country's criminals."

"The use of alcohol is socially acceptable, while narcotic addiction is regarded either as a criminal offense or at best as a socially ostricizable practice. Wouldn't it, therefore, stand to reason that a group which is basically socially conforming would be less inclined to indulge in drugs than in alcohol?"

## Distortions in 'Eternal Light' Program Hit

By CYRILLE MELROSE

INDIANAPOLIS, Ind. (P-O)—The Jewish Theological seminary's "Eternal Light" radio program was charged this week with "taking liberties with traditional Jewish literature and changing it to conform to ideals they think are acceptable to the general community," by Dr. Marshall Sklare, director of the division of scientific research of the American Jewish Committee.



Sklare

**SPEAKING** at Beth-El Zedeck temple here, Sklare made the comment in answer to a question concerning a "general convergence to a common American Judaism." Sklare said that the trend is to the middle, but "at the same time, there is a retention of institutional loyalties."

In his formal talk, "Conservative Judaism—the View of a Sociologist," Sklare outlined the beginnings of Conservative Judaism in America. He said the most important factor motivating the movement's beginnings was "a desire for Jewish survival" among newly middle-class Jews after World War I anxious to throw off their Orthodox background which they "connected with lower class lives in ghettos, and the stigma of immigrant days."

Orthodox synagogues were unacceptable to the "new Jew" because they were "disorderly, noisy and dirty," he added.

**TO A QUESTION** concerning the lack of "warmth" in the Reform movement, Sklare remarked that "Reform has had a social aura about itself," and people substitute social status for the warmth they feel in Conservative congregations, sometimes belonging to both.

"Reform is considered 'non-religious,' Sklare added, typifying a man as saying, 'I am non-religious, therefore I go to the Reform temple.' However, Sklare concluded that the numbers Conservatism has lost to Reform and vice versa are now about equalized.

Sklare said one of Conservatism's problems was to formulate an acceptable Conservative ideology.

**HE OUTLINED** attempts to grapple with reconciling halaha and Conservative practices, and in answer to a question from the floor agreed that the Jewish Theological Seminary of America, where Conservative Rabbis are trained, is in spirit Orthodox, thus creating a dichotomy between the seminary and the Conservative rabbinate in the field. Rabbi William P. Greenfield of

Beth-El asked the lecturer if he had found an "earnest attempt" to clarify Conservative ideology, or just institutional loyalty in Sklare's studies of the proceedings of the Rabbinical Assembly of America, the Conservative rabbinical body. Sklare replied that an "adjustment of Jewish law and background with practicalities are just beginning."

**SKLARE SAID** too, Conservatism has been "successful in keeping Jews as Jews, but not keeping Jews 'Jewish'" in answer to a question whether Conservatism is an insurance policy against assimilation.

Julian Freeman, vice-president of the American Jewish Congress, and past-president of the Council of Jewish Federations and Welfare Funds, cited his association as an officer of the Jewish Theological Seminary of America until 1955 and mentioned that to his knowledge, the JTS never mentioned the term "Conservative."

**REFERRING** to Conservatism, as the "laymen's movement," Sklare said it is not traceable to a Moses or to national or international leaders. He said the movement's biggest change in the pattern of worship was abolishing mehitza, the separate wall between men and women. Another contribution was changing the time of the Friday night service.

Rather than the worship and study for adults that the Orthodox emphasized, Sklare said that a "program of Jewish education for the child became a fundamental aspect of the movement."

**CONSIDERING** the "ideology" of Conservatism, Sklare said: "Most congregations' members have a conception, but not an articulate philosophy. Their philosophy is 50-50ness, neither Orthodox nor Reform."

While it would seem that the historical needs fostering conservatism have been met, Sklare said that the movement "shows a startling degree of vitality," and a successful process of indoctrination has gone on among the children to keep them Conservative.

When asked about the possibility of the emergence of one inclusive American Judaism, Sklare did not rule out this development. He pointed out that the force of the environment and the need for approval by the general community often made the three wings of Judaism adopt similar programs, which are not inherently Jewish.

He named the new Hebrew Union College-Jewish Institute of Religion, Frank L. Weil Institute of Advanced Studies, the project of the Jewish Theological Seminary of America to reconcile science and religion, and the Einstein Medical Center of Yeshiva University as instances of this type of program.

### Court Can't Force Them To Indorse Hotel

## RABBIS SAY THEY WON'T YIELD ON WITHDRAWING HEHSHER

JERUSALEM (P-O)—Perhaps in anticipation of an adverse decision, the rabbinical council here has announced that no court of law can force a rabbi to issue a kashrut indorsement (hehsher).

The case before the court was brought by the President hotel whose endorsement was removed when the hotel owner was involved in the controversial swimming pool constructed last year in which men and women were allowed to swim together.

The council said that a rabbi can't be compelled to issue a hehsher if he feels that the person seeking it is not to be trusted or if he feels that there is no reason for granting it.

The hotel is kosher and received endorsement as such before the swimming pool fight. Although Haim Shiff, owner of the hotel, sold his interest in the swimming pool, the hehsher has not been reinstituted by the rabbis.



## IT'S A BUSMAN'S HOLIDAY

## Rabbi Gets a Sabbatical Year-- What Do You Expect He's to Do?

NEW YORK (P-O)—What does a rabbi do when he gets a sabbatical leave from his congregation?

If he's Rabbi Israel Goldstein, of Bnai Jeshurun congregation, who recently marked his 40th year in the pulpit, he'll make a world tour which will find him conducting services wherever he meets with Jewish service personnel.

In addition in two countries, Australia and Great Britain, he will spark fund-raising drives, while in a third, South Africa, he'll address Zionist meetings.

His last stop will be in Stockholm where he will participate in the plenary meeting of the World Jewish Congress.

Mrs. Goldstein is accompanying him.

## Knesset Turns Into Verbal Roughhouse

## Shocking--That's What It Is!

By S. ITZHAKI

JERUSALEM (P-O)—Staid parliaments in many of the world's capitals would get a shock if they sat in on some of the exchanges that mark sessions of the Knesset here.

AT ONE RECENT session, when the subject under discussion was a change from the multi-party system under which Israel now has more than 20 political parties to a two-party system, the repartee was particularly sharp.

An example was an exchange between Dr. Joseph Serlin, of the General Zionists and Yigal Alon.

Said Alon: "Serlin proposes regional elections because he is sure the proposal will fail."

Serlin turned to him: "There's nobody as smart as the farmers from Galilee, one of whom is Yigal Alon. . . ."

Alon: "I understand that the merchants from Warsaw are smarter."

Serlin: "I am from Bialystok, not from Warsaw."

LATER ON, when Ben-Gurion said that all parties, except the Communists, were united in support of immigration, he was interrupted by the Communist member of Knesset, Meir Vilner: "But you invited the Communist party to subscribe to the establishment of the state!"

Replied Ben-Gurion: "True, the Communist party subscribed because it was ordered to do so, and, if they party is ordered to be an agent of the enemy, it does that, too!"

Vilner then shouted: "I think it's you who are the agent."

At that moment, Histadrut's secretary-general Lavon jumped up and called to Vilner: "You don't think at all—others think for you."

THERE WERE other exchanges more in a humorous than serious vein.

Dr. Nir-Rafalkes of Achdut Avoda said that it was dangerous to ask people to say only "yes" or "no" to a specific question. "It, then, might happen what happened to the judge who told the accused to answer only "yes" or "no," and the accused said to him: 'Have you stopped taking bribes, yes or no?'"

Then Dr. Nir also said that the French elections were a bad example with which to illustrate the virtues of a regional system. The number of parties had not been reduced there, he said. What had happened was that the big had become small and the small big.

"That's good for you, isn't it," Ben-Gurion interrupted the speaker, "because you are small."

"So you think, I might become big?" retorted Dr. Nir.

### RABBI DECLARED MORE THAN PLEASURE MAKER

WACO, Tex. (P-O)—Jews who think of the rabbi as just an administrator of their "pleasure and enjoyment" were declared "thoroughly" wrong by Rabbi Amiel Wohl of Temple Rodeph Shalom.

The rabbi said people "understand little of Judaism or the rabbi's role" when they "tell me that our Central Conference of American Rabbis has no right to speak out on questions of social significance."

Judaism, he declared, "is much more than a polite form, an hour of comfort from worship, a ritual and ceremonial mode. It is also social action, that is, to speak and do truth."

### Home Gets Coins From Carol Singing

LONDON (P-O)—The Grove House, Jewish old home, was the recipient of an odd gift Christmas eve from two girls and a boy, aged 12, 10 and 8. Ringing the door bell, they asked for the matron, in whose surprised hands they deposited a pocketful of coins.

The oldest said: "We'd like you to give the Jewish old people a special treat from us three," and then smilingly turned and walked away. The trio had earned the coins on a Christmas carol singing expedition earlier that evening.

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## Southern Rabbi Terms Them 'Liability'

## Raps Jewish 'Defense' Groups For 'Troublemaking' in South

HOUSTON (P-O)—A leading Southern rabbi charged this week that "excessive and aggressive propaganda" on the part of national Jewish "defense" organizations constituted "a distinct and tragic disservice to the Jew of the South."

**RABBI WILLIAM S. MALEV** blamed "their irresponsible and ill-timed publicity, crude and obvious intrusions of 'outside' forces, and overtly aggressive demands for action, regardless of community acceptance and resources" for causing "much of our difficulty all over the South."

Writing in Conservative Judaism, the spiritual leader of Congregation Beth Yeshurun here termed their participation in the conflict over segregation "not an advantage but a liability to the Jewish communities in the South."

**THE RABBI**, who came here just after World War II after serving a pulpit in Jamaica, L. I., sharply challenged what he termed the American Jewish Congress' "almost complete reliance upon legislation in order to improve the conditions in our country."

"It is characteristic of the attitude of the American Jewish Congress that legislation may be used not only to enforce accepted ethical principles and constitutional law, but also to compel people, despite their objection and protest, to behave in accordance with the desires and the objectives of groups like the American Jewish Congress," he declared.

**RABBI MALEV** went on to question whether the Anti-Defamation League of B'nai B'rith had the right to represent itself as Jewry's spokesman.

"It is not to be wondered that the Anti-Defamation League as the best represented 'defense' group in the South and other such 'defense' organizations are nasty words in Southern communities, considered in the same class with NAACP and even the Communist groups," the rabbi declared.

**"THE REASON** for this," he said, "is that these other groups are also non-religious, but radical or ideological in character."

Whom do the "defense" organizations represent? he asked. "Are the Jews an ethnic group as well as a religious one? If so, who is properly their spokesman, the Anti-Defamation League or the rabbis of their communities?"

**DECLARING** that "when the Jew is represented by his spiritual leaders, he takes his place normally with the forces which make for social progress and liberal thought in every community," the rabbi asserted that "defense" organizations, on the other hand, "do not command the respect that religious spokesmen usually do."

"Ordinarily, they come from the North, and speak, primarily, for a large Northern constituency. Since that is so, Southern Jews do not feel any particular pangs of conscience in threatening to secede from the Anti-

Defamation League, especially when they speak with arrogance, looking down their noses at the backward and timid Southern Jews" and sometimes commit blunders because of their incompetent knowledge of the situation."

**THE RABBI** went on to make these suggestions:

1) "That national defense organizations in Jewish life abandon their unfortunate habit of beating the drum on every possible occasion."

2) "That our 'defense' organizations continue their splendid work in research, in legal help and in skilled propaganda work on a national level, but let religious leaders of the Jewish communities be the spokesmen for them."

3) "That the Jewish religious leaders in each community make their pronouncement as part of the American religious community, both nationally and locally. For, after all, desegregation is not a Jewish issue but an American issue. . . ."

**THE RABBI** also rejected "any claim on the part of the national 'defense' organizations to impose martyrdom upon the unwilling Jews of the South and to bask in their reflected glory of their self-sacrifice."

Asserting that "no one has the right to martyr somebody else for the cause he believes in," the rabbi bade the "defense" leaders "to come down South and try it (martyrdom) for themselves" if they think so much of it.

## Negroes To Form Half of Cities Where Most Jews Live

WASHINGTON, D. C. (P-O)—American Reform Judaism educators, meeting in convention here, were told that in 15 years half of the population of the cities where most Jews live will be Negroes.

**AS A CONSEQUENCE**, Dr. Norman Drachler of Detroit, president of the organization, urged that Jews "must in co-operation with church, communal and particularly Negro groups, take positive steps to realize the hopes of building a democratically integrated community."

He listed the cities as New York, Chicago, Los Angeles, Boston, Detroit and others.

**DR. DRACHLER** said there is danger that suburban living will "become a temporary safety valve as an escape from facing up to the issue of integration that challenge us in cities today."

Rabbi William B. Silverman of Nashville suggested that course on family life, sex and basic etiquette be added to religious school curricula.

**HERBERT ZUCKERMAN** of Philadelphia was elected president for the coming year.

## ISRAELI OFFICIALS SHUN USING EL AL

TEL AVIV (P-O)—Many Israelis, even in official positions still do not use El Al Airlines, E. Ben-Artzi, general manager, told the press here.

## Biggest Airlift Since 'Carpet' On from Rumania

TEL AVIV (P-O)—El Al Airlines is presently engaged in the biggest airlift since the famous "magic carpet" brought all of Yemen's Jews to Israel, E. Ben-Artzi told a press conference here.

The general manager of the Israel airlines did not mention the name of the country from which Jews were being airlifted to Israel, but it was assumed here that he referred to Rumania.

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## Nazis Get Secret Help To Flee To Egypt

LONDON (P-O)—The Sunday Express here reported the existence of a secret organization with funds hidden in South America or Sweden which enables former Nazis with criminal charges hanging over them to flee to Egypt or Germany.

The article, from the paper's Bonn correspondent, reports that the underground group provides passports, travel reservations and even reception centers at certain staging points on the escape route.

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#### OUR BEN — A HERO IN CUBA

BEN SILVER, camera man for TV station WCKT, barnstormed into Cuba and received a whopping welcome from the Castro forces. Last year Ben spent five days and nights in a



Revy

Cuban jail when the Batista police arrested him for trying to get out of the country with film made behind the rebel lines. . . . Ben returned triumphantly the day Batista fled. He's regarded by the 26th of July people as their hero and champion. . . . Most Jewish shops have been closed in Havana and merchants refuse to talk politics. If you're planning to spend a week end in Havana—after your Miami trip—cancel the idea, that is, unless you don't mind a bullet in the head.

#### ALONG HOTEL ROW

At the Saxony — Celebrated JUDGE JEANETTE BRILL, Brooklyn, N. Y., the first woman

appointed to the city magistrates' bench and the first woman assistant attorney. She's the author of "Adolescent Court," used by sociology classes. . . . Time off for fun in the sun for the directors of Camp Guilford and Camp Oxford — MARCY HESSEL, SID FIEDLER and JOE ROTHBARD. . . . JUDGE and MRS. HYMAN KORN sunbaking. He's chairman of Israel Bond drive, Bronx, N. Y. . . . Also here—past president of the Jewish Home for Convalescents, Forest Hills, MRS. ALBERT BARSE. . . . Comparing notes with Royal Palm Hotel boss, JOE ROSE, are Canadians MR. and MRS. M MOSCOWITZ and MR. and MRS. ABE YANCOVITH.

#### DID YOU KNOW THAT . . .

The EMPRESS HOTEL has become the second home for B'nai B'rith locally. The Women's council has taken the hotel over for a series of holiday week ends. . . . Orthodox rabbis throughout the country checking in at the Strathaven. RABBI ABRAHAM TWERSKY greeting guests with a hearty shalom. It's kosher—all the way . . . the most popular number at the Lucerne Hotel's "Havana Mardi Gras" is a "Yiddishe Mambo." . . . BERNARD BARUCH is

concerned about his brother SAILING, ailing at Mercy Hospital here.

#### HEADED OUR WAY

JACK BENNY to warm his tootsies at the Fontainebleau. . . . Music lovers looking forward to the arrival of RICHARD TUCKER, universally proclaimed as the owner of the most beautiful tenor voice since Gigli. Rabbi IRVING LEHRMAN will play host as in years past. Tucker will appear at the Miami Beach Auditorium. . . . Another of the great musical figures of our time, NATHAN MILSTEIN, "the reigning master of the bow," to be presented by S. HUOK Jan. 18 at the Miami Beach Auditorium. . . . HENNY YOUNGMAN to check in at "This Year's Hotel," the Diplomat.



Tucker

#### NAMES IN THE NEWS

MRS. LOUIS E. GIMBEL Jr., national chairman of the women's division of American Friends of the Hebrew University, spell-binding New Zealand's Ambassador, Sir Leslie Munro with the work of the organization. She's at the Fontainebleau. . . . ORT has plucked a plum: JOSE ITURBI will be their luncheon guest at the Deauville Feb. 25. . . . ANNA BRENNER MEYERS receives



Mrs. Gimbel

#### COMING EVENTS

Jan. 13—Luncheon sponsored by Cedars of Lebanon Hospital women's auxiliary, Dupont Plaza.  
Jan. 15—United Nations meeting. Guest, Mrs. Eleanor Roosevelt. Americana Hotel.  
Jan. 18—Nathan Milstein violinist. Miami Beach auditorium.  
Jan. 26-29 — B'nai B'rith South Florida council-sponsored Ringling Bros. Barnum and Bailey Circus. Exhibition Hall.  
Feb. 25—ORT gathering. Jose Iturbi, guest. Deauville Hotel.

**SYNAGOGUES (Miami Beach)**  
Agudath Israel—Orthodox, 7801 Carlyle Ave. Isaac Ever, rabbi.  
Beth Israel—Orthodox, 711 40th St. H. Louis Rottman, rabbi.

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Beth Jacob—Orthodox, 301 Washington Ave. Tibor Stern, rabbi.  
Beth Shalom—Liberal, 4144 Chase Ave. Leon Kronish, rabbi.  
Beth Tfilah—Orthodox, 935 Euclid Ave. Joseph Rackovsky, rabbi.  
Hebrew Academy—Orthodox, 918 6th St. Alexander Gross, rabbi.

the Woman of Valor Award from the state of Israel. A well-earned honor for the woman who sold \$100,000 in Israel Bonds. . . . MRS. ELEANOR ROOSEVELT, who was presented the first such award, due in town Jan. 15 at the Americana Hotel. . . . Author Dr. Simon J. Wikler polishing the last pages of his new book on children's feet. Should be an eye-opener. . . . GOV. MENNEN WILLIAMS huddling with ADL leaders. . . . MAX SCHNEIDER, national B'nai B'rith vice-president, toasting under our sun; ditto LEON LOWENSTEIN. . . . MRS. JACOB COLSKY welcoming the French consul to Miami. He'll

Kneseth Israel—Orthodox, 1415 Euclid Ave. David Lehrfield, rabbi.  
North Shore Jewish Center—Conservative, 620 75th St. Mayor Abramowitz, rabbi.  
Temple Emanu-El—Conservative, 1701 Washington Ave. Irving Lehrman, rabbi.  
Temple Israel—Reform, 137 N.E. 19th St. Joseph Narot, rabbi.  
Temple Ner Tamid — Conservative, 7901 Tatum Waterway.  
Torah Temple — American Judaism, 1245 West Ave. Abraham Cassels, rabbi.

#### ORGANIZATIONS

American Jewish Committee — Congress Building  
American Jewish Congress — Congress Building  
Anti-Defamation League of B'nai B'rith—330 Seybold Building.  
B'nai B'rith—600 Lincoln Road.  
Friends of the Hebrew University —940 Lincoln Road.  
Israel Bonds—1344 Washington Ave.  
Jewish Federation — 420 Lincoln Road.  
Jewish National Fund Council — 600 Lincoln Road.  
Hadassah—337 Lincoln Road.  
National Council of Jewish Women —135 N.W. 3d Avenue.  
Singles Limited, social-cultural club for unmarried Jewish guys and gals from 25 to 45—PL 1-5308.  
United Synagogue — 355 Lincoln Road.  
Union of American Hebrew Congregations — Chamber of Commerce Building.  
Zionist Organization of America — 1370 Washington Avenue.

be honor guest at the Cedars of Lebanon Hospital luncheon at the Dupont Plaza.

#### HAPPY MOMENTS

RABBI ALFRED WAXMAN, Temple Zion, on Cloud 9. He's responsible for the new Jewish chapel dedicated at the Veterans Hospital here. . . . RABBI MORRIS SKOP awarding the Ner Tamid Scouting award to TERRY GLASSER. Terry wove a talit made of 58,550 beads including the words of the Hebrew prayer.

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NEW YORK (P-O) — An annual award for outstanding achievement in the field of Yiddish, Hebrew and Anglo-Jewish journalism has been set up by the Farband Labor Zionist order. The award, in the amount of \$500, will honor Meyer L. Brown, president of the organization, on the occasion of his 70th birthday.

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FUND 'GIMMICKS'  
DEPLORED BY RABBI

TORONTO, Canada (P-O) — Use of nightclub entertainers and non-Jewish leaders to spark Jewish fund campaigns was deplored here by Rabbi Stuart E. Rosenberg.

In a sermon before his congregation, the rabbi declared that "it is our mark of inferiority feeling, a sign of maladjustment among Jews" when non-Jewish officials of government and law and stage and screen stars are brought to fund-raising meetings to admonish Jews to give.

"The longer we persist in such an approach, the more we perpetuate our immaturity," he declared. "We underestimate the intelligence and the maturity of Jewish audiences when we think that only the sensational approach will succeed," he added.

Funk To Pay \$2,560  
For Robbing Billions

BONN (P-O) — The decrees which despoiled Jews of Germany of billions of dollars in property and other possessions in 1938 cost the man who promulgated it for Hitler a fine of \$2,560 here. Walther Funk, a German war criminal, who was sentenced to life imprisonment and then released in 1957, received the fine in the Berlin Denazification Court.

FIRST CASINO  
ISRAEL GETS

SHAVEI ZION (P-O) — Approval of gambling for the Dolphin House, resort hotel here, will bring a casino type operation to Israel for the first time. The government finally approved the application of Norman Lourie, the hotel's owner, to permit gambling.

Eshkol Would Reduce  
Number of Rabbis

TEL AVIV (P-O) — A recommendation that the number of rabbis in immigrant settlements be reduced from 158 to 37 was made here by Levi Eshkol, finance minister.

## Stained Glass Windows Smashed

TORONTO (P-O) — Vandals Christmas morning—to add another 10 stained glass windows to their record. Police have been unable to find any trace of the marauders.

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# A HANDY JEWISH GUIDE TO NEW YORK

## THE ARTS

# Acting in 'Separate Tables' of Inestimable Quality

By JOSEPH GALE.

The Hecht-Hill-Lancaster production of "Separate Tables," now at the Astor and Odeon Theatres, lends weight to one of entertainment's basic truths: When the silver screen is activated by sensitivity and intelligence, it will glow with theater's most rewarding experience.

TERENCE RATTIGAN and John Gay have made of Mr. Rattigan's contrapuntal play an exercise in simplicity, economy and technique. The threnody of four lives—two bound together, and struggling, two others tenuously touching—is composed like a fugue. Independent of each other, yet harmonically opposite, they are parts of a score riven by passion and longing into which, like grace notes and accidentals, the others are drawn as the classic commentators of ancient tragedy.

This is the story Delbert Mann has directed with as much probing of mind as involvement of heart. Guided by his perception, the camera of Charles Lang Jr. moves in the tempo of purification from one development to another until, when the climaxes come, they are real for their weight.

THE MUSIC by David Raskin is startlingly good, half as much so for the tact with which it is used.

One must also take note of the production design by Harry Horner, the tight, skillful editing by Marjorie Fowler and Charles Ennis, and, of course, of the producer of it all, Harold Hecht.

WHY ARE WE at such pains

to single out the technical side? Because it shows again that given ordinary tools of the trade, such people as these can fill a screen with such superior fare that lesser deliberate attempts have not reason for being, box office evidence to the contrary. "Separate Tables" is laid in the Beauregard Hotel, a genteel, not yet seedy, year-round place in the sea-side town of Bourne-mouth.

IN THIS SETTING are Miss Cooper (Wendy Hiller), the proud and still-young proprietress, and her guests: John Malcolm (Burt Lancaster), the writer whom she loves and has promised to wed; Maj. Pollock (David Niven), the jaunty, retired Army fellow; Sibyl Railton-Bell (Deborah Kerr), the plain and fiendishly repressed daughter of Gladys Cooper; Lady Matheison (Cathleen Nesbitt), Mrs. Railton-Bell's kind and ineffectual sister; Mr. Fowler (Felix Aylmer), who dwells in the memories of his teaching days, and Miss Meacham (May Hallatt), blunt, outspoken tennant with a conspicuous disregard for the opposite sex.

Something untold in Sibyl responds to the major. But smothered underneath her mother's cold domination, the response is pristine. Still, it is there. On his part, the major is profoundly troubled by a hidden problem, but appears to find in the drab girl a kindred spirit.

INTO THIS subtle relationship, into the somnolent waltz of life at the Beauregard, enters Anne Shankland (Rita Hayworth), a glamorous guest re-

vealed as Malcolm's former wife. They meet, but why is she there?

And suddenly, Mrs. Railton-Bell finds in a provincial newspaper an item that will eliminate and crush the major for good and bind Sibyl a shroud-stitch closer to her. While he precipitates her storm in the parlor, violence of another sort is brewing between Malcolm and Anne upstairs. The eruptive force of pretense laid bare draws nearly everyone into its vortex before the horns of the dilemma are joined securely to the head of reason, and the lonely guests at their separate tables in the dining room move closer to each other and to the core of their humanity.

RATTIGAN HAS added even a passacaglia to his fugue in Charles (Rod Taylor) absorbed with medical studies, and Jean (Audrey Dalton) his girl friend who prefers open living with him rather than the confines of conventional marriage. It is an able stroke, this third parallel, one of gentle relief from the bitterness written out on the lower staves.

The acting is of inestimable quality: Wendy Hiller, whose voice and face, and perhaps only fleeting gestures, are enough to convey her craftsmanship; Deborah Kerr, unbelievably plain in a beautifully sustained performance; David Niven, increasingly a master of characterization and detail; Burt Lancaster whose torment and strength are believable.

RITA HAYWORTH merits a special word. She is an actress who can act, and not for some time now has this lain unsuspected behind the cyclorama of her glamor.

Now she is changed, it seems. Her eyes appear older—with "l'usage du monde," one would say. Her manner has that touch of unsureness which is the gift of the experienced, and altogether her role is executed with a fine blend of talent and beauty.

## Don't Take a Chance With Tickets to Opera

Tickets to the Metropolitan Opera are not always so easy to obtain as one might believe.

## First Nun Enrolls At Hebrew University

GIVAT RAM (P-O)—The first nun to enroll at the Hebrew University here no longer attracts the attention she did when she matriculated three weeks ago. She is Sister Georgine, a native of Alsace, who asked the Order of Notre Dame to permit her to go to Israel so she could study the Bible in the original.

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## ★ WHERE TO GO

Whether you are a New Yorker or just visiting, here is your complete guide of important Jewish activities for the next ten days. In addition, these pages will help you find the type of entertainment you prefer, whether the stage, movies, lecture or concert hall.

and in this next-to-last season in the historic house on 39th St. one should make inquiries well in advance of a trip to New York. Schedules (always subject to change) and ticket information will be mailed upon request to the Metropolitan Opera Association, Inc., 1417 Broadway. J. G.



## Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1433, Indianapolis 6, Indiana.

By N. PEARLROTH

DEAR MR. PEARLROTH: I would like to know what my name Kamlet means. My father comes from a small town near Lublin called Ostrow.—HERBERT KAMLET, Belle Harbor 94, N. Y.

KAMLET (English Camlet) is the name of a cloth which was originally made out of camel's hair and was called in French camelot. It was later made of goat's hair and still later of silk. Through a special application of water in the early stages of the tissue it was made as lustrous as taffeta. There was a special class of people identified with camlet wearing apparel. They were either spiritual leaders or rich merchants of the type that were exempt from manual labor. Quite a number of Jewish family names have the wearing apparel connotation. The two that come to mind are Grobtuch (coarse cloth) and Feintuch (fine cloth).

DEAR MR. PEARLROTH: I am interested to know about the meaning and origin of my maiden name. It was "Kanagur." My father was born in Kiev, Russia.—STEF BAUER, Sao Paulo, Brazil.

KANAGUR is a family name of geographical origin, being derived via Yiddish from the name of one of two villages. One village is Kaniagora in the district of Lodz. The other is Kaniagora in the district of Poltusk. Maybe the latter is your father's origin. Kaniagora means the Mountain of the Falcon. No bird of prey is involved here however. The name Kania was formerly used as a Christian name and as a matter of fact it still is. A man named Kania gave his name to the mountain.

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# ★ WHAT TO SEE

# IN NEW YORK

A HANDY  
JEWISH GUIDE  
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## On the Town

BY BEN MAYER

Rabbi Solomon B. Freehof's new commentary on the Book of Job, published by the Union of American Hebrew Congregations, is being tied up with the current Broadway hit "JB" in a special sales promotion campaign. So far, most of the clergy, excepting some Catholics, have heartily endorsed the play... Kosher caterers here are as relieved the newspaper strike is over as are the publishers and employees. Jewish weddings, it seems, were postponed by the score to await the return of the society pages to the newsstands.



### Book for Book

Archibald McLeish (left) autographs a copy of his book, "JB," for Rabbi Maurice N. Eisendrath, president of the Union of American Hebrew Congregations, in return for a copy of the Union's newly published volume on the book of Job, by Dr. Solomon B. Freehof.

Burly, bearded, Brooklyn born Berel Boumgarten, one of the Lubavitcher movement's top 'missionizing' rabbis has settled in Argentina as the Hassidic group's emissary there. He has organized a Yeshiva for Sephardic youth and has already exported four of them to the main yeshiva in New York... Dr. Moses Shulvass, head of the graduate department of the Chicago College of Jewish Studies, was escorted by a local newspaperman to a Daddy Grace service in Harlem. An authority on Roman Jewry, Dr. Shulvass claimed that certain parts of the service reminded him very much of services in the European 'shtetl.'

New York's radio interviewer Barry Gray leaves for a 10-day holiday aboard the S.S. Jerusalem to the West Indies... Producer Jay Garon, who was bar-mitzvah as Jorden Garonsky in Fall River Mass., has put a half hour TV show called "Mr. Glencannon" on the Western network via the Gross-Krasne productions. Garon is producer of Katakai by Wincelberg.

Ben Gurion's secret of his vigor and vitality was revealed at a New Year's party at the home of past Hadassah president Judith Epstein. Moshe Feldenkreis, the man who taught BG to stand on his head, was expounding his theories and almost had the celebrants ushering in '59 with their noggin on the floor... Hardly as jubilant was composer George Kleinsinger, who, on New Year's Eve, while on his way to the typist, lost his manuscript that took 11 years to write... Heard about town—Israel, the land of milk and honey is now the land of rock and scroll.



Goldman

Indefatigable Nahum Goldman was taken over the coals by the Jewish Labor Committee executive for his "diplomatic" position towards Russia. They would have him call a spade a spade and chastise the Russians for their anti-Jewish, anti-Israel outbursts... Israeli religious party leader Moshe Shapiro returned to Israel from his stay in the United States with a quarter million dollars for what may be the religious party's life or death struggle in the forthcoming elections.

## WHAT'S DOING

### COMING EVENTS

Friday-Sunday, Jan. 9-11. **Israel Bonds campaign conference**, with Israel's Finance Minister Levi Eshkol. Waldorf-Astoria Hotel.

Monday, Jan. 19, noon—**Annual luncheon of Women's League for Israel**. Ed Sullivan will be presented with an award for his contribution to democracy. Waldorf-Astoria Hotel.

**LECTURES and SYMPOSIUMS**  
Sunday, Jan. 11, 7:30 p.m. **Annual shiur (Talmudic lecture)** by Rabbi Dr. Joseph B. Soloveitchik. Auditorium at Yeshiva University, 186th St. and Amsterdam Ave. Auditorium opens at 3 p.m. Seats usually all taken by lecture time.

Monday, Jan. 12, 6:15 p.m. **"Early History of the Hebrews."** Lecture by Rabbi Arthur A. Chiel. YW-YMHA, 92d St. and Lexington Ave. Admission \$1.

Monday, Jan. 12, 8 p.m. **"Judaism's Answers to Persistent Questions: How Good is 'Good Will'?"** Class led by Rabbi Emanuel Rose. Community House of Congregation Emanu-El. Admission free.

Monday, Jan. 12, 8 p.m. **"Judaism and the Contemporary World: The Theology of the Modern Jew."** Class led by Dr. Samuel J. B. Wolk. Community house of Congregation Emanu-El, 1 E. 65th St. Admission free.

Monday, Jan. 12, 8:30 p.m. **"Dramatic Readings on Jewish Themes."** Under the direction of Richard Edelman. YM-YWHA, 92d St. and Lexington Ave. Admission \$1.

Monday, Jan. 12, 8:45 p.m. **"The Reconstructionist Prayerbook."** Lecture by Dr. Mordecai M. Kaplan. Society for the Advancement of Judaism, 15 W. 86th St. Admission free.

Monday, Jan. 12, 9 p.m. **"Contemporary Religious Problems: How Do We Find God?"** Class led by Dr. Eugene B. Borowitz. Community House of Congregation Emanu-El. Admission free.

Tuesday, Jan. 13, 6:15 p.m. **"Jewish Values in a Changing World."** Lecture by Dr. Trude Weiss-Rosmarin. YM-YWHA, 92d St. and Lexington Ave. Admission \$1.

Tuesday, Jan. 13, 8:30 p.m. **"The Middle East and the Peace of the World."** Lecture by Dr. Nahum Goldman, head of the Jewish Agency. New School for Social Research, 66 W. 12th St. Admission \$2. (Proceeds for foreign students.)

Tuesday, Jan. 13, 8:30 p.m. **"Jewish Magazine Forum: Reconstructionist Magazine."** Lecture by Mordecai Sandberg. YM-YWHA, 92d St. and Lexington Ave. Admission \$1.

Wednesday, Jan. 14, 6:15 p.m. **"History of Jewish Civilization: Jews in America."** Lecture by Dr. Meyer Kreeger.

YM-YWHA, 92d St. and Lexington Ave. Admission \$1.

Wednesday, Jan. 14, 7 p.m. **"Historical Development: East European Mass Immigration."** Lecture by Dr. Israel Knox. Atran Center for Jewish Culture, 25 E. 78th St. Guests can be invited upon request.

Thursday, Jan. 15, 6:15 p.m. **"New Light on the Bible."** Lecture by Dr. Theodor H. Gaster. YM-YWHA, 92d St. and Lexington Ave. Admission \$1.

Tuesday, Jan. 20, 8:30 p.m. **"America as a Civilization."** Lecture by Dr. Max Lerner. YM-YWHA, 92d St. and Lexington Ave. Admission \$2.

### ART

**Art Exhibit: Paintings and Monotypes by Joshua Bauernfreund of Tel Aviv.** Exhibit open to the public Jan. 7-29. Theodor Herzl Institute, 250 W. 57th St.

### NATIONAL AGENCIES

Anti-Defamation League of B.B., 515 Madison Ave., New York 22, N.Y.  
Farband Labor Zionist Order, 45 E. 17th St., N.Y. 4 — OR 3-6500.  
Jewish National Fund, 42 East 69th St., New York 21 — FR 9-9300.  
Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330.  
National Community Relations Advisory Council, 9 E. 38th. MU 5-1606.  
Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-9200.  
Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7 N.Y. BE 3-2220.

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## Bargain Too Big, So Israel Buys Refinery

JERUSALEM (P-O)—Because Israel felt that the purchase of the recently sold Haifa refineries was too much of a bargain, this week she herself became the owner.

Isaac Wolfson had negotiated the purchase for his Paz Oil Co. at a price said to be \$2,800,000. The refineries, which were built and operated by the Shell Oil

Co., are considered to be worth at least \$20 million.

Wolfson, an English merchant who is one of Israel's greatest friends, evidently was not opposed to the Israel treasury taking over the installations.

Israel added to the purchase that part of the Iraq pipeline, not used now since 1948, which runs through her territory.

כשר

## מלון השרון

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## Egypt To Compensate French, British Jews

LONDON (P-O)—Enheartened by the French-Egyptian agreement which calls for compensation to French Jewish nationals for property seized following the Suez incident, Great Britain is pushing for a similar agreement.

Some 3,000 British Jews who were forced to leave Egypt were involved, and the difference between negotiators at present is approximately \$28 million. The value of property of three Jewish families alone was estimated at \$85 million.

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Thurs., Jan. 8 at 8 AIDA; Fri., Jan. 9 at 8 THE MAGIC FLUTE; Sat., Jan. 10 at 2 LA GIOCONDA; Sat., Jan. 10 at 8 FLEDERMAUS; Mon., Jan. 12 at 8 CARMEN; Wed., Jan. 14 at 8 Non-Subs. LA BOHEME; Thurs., Jan. 15 at 8 First DON GIOVANNI.  
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ANTA THEA., 52d St. W. of B'dway  
Cir. 6-6270 Eves. 8:45. Mats. Dec. 26, Sat. & Jan. 1, 2:45.

**"A Play to See" New Yorker Mag.**  
**Hamlet**  
of Stepmey Green  
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# LOOK! *here's your* KOSHER SHOPPING GUIDE!

WHAT FOODS THESE MORSELS BE

## NEW CANNED SALAMI AS GOOD IN EVERY WAY AS FRESH VARIETY

By SARAH LIEBER

Now that the young people are back in the routine of school, the house can return to normal, too.

No longer are there meals and noshes to be prepared at a moment's notice. And somehow the place seems unnaturally quiet.



Sarah  
parties to attend. To say nothing of those bazaar tickets still

unsold. Always something to keep us busy. But be of good cheer! Being busy keeps the soul from rusting.

AMONG the many attractive gifts we received in our house was one I'm sure you will want to know about. It is a "Gourmet Gift Package" of noshes from the Feinberg Kosher Sausage Co.

In the first place, the box is most attractively packaged.

The contents are more important than the box, to be sure. But it is always nicer to receive a gift in pretty wrappings than one in ordinary trappings.

The contents are cans of salami and other goodies. Amazingly enough, this canned salami tastes as good in every way as the fresh variety, which indeed it is. It must be refrigerated after the cans are opened.

THE "BEEF STIX" are something very new to me. They are long, finger thick sticks of very sharp and spicy sausage, done up in plastic film. These should be kept under refrigeration, of course. And I have very successfully frozen a package.

They are excellent with liquid refreshment, and should make a hit at a party. This is a fine gift package to send your hostess. And a good supply of emergency guest goodies for your own pantry shelf.

For the mother who wants to send her son in the service far from home a taste of goodies with a real "yiddishe taam" this should be a perfect idea. Canned things ship well and keep well.

Below are some miscellaneous recipes requested by many of you, and others I think you will enjoy.

### HONEY RICE PUDDING

½ cup uncooked white rice  
3 cups milk, scalded  
¼ cup honey

¼ tsp. salt  
3 eggs, slightly beaten  
½ cup raisins  
½ cup dates

Cook rice in boiling salted water until tender, then drain and rinse with hot water. Beat the eggs slightly and combine with the rice, honey, salt and fruit. Add the hot milk gradually, stirring constantly. Pour into a lightly buttered pudding dish and set into a shallow pan of water. Bake at 350 degrees for about one hour or until a knife inserted in the center comes out clean. Serve hot or cold as is or with whipped cream and chopped nuts. Serves six.

### SPICY CHOCOLATE BREAD PUDDING

1 6-oz. pkg. semi-sweet chocolate morsels  
¼ cup sugar  
¼ tsp. salt  
½ tsp. cinnamon  
2½ cups fresh bread crumbs  
1½ cups milk  
1 egg

Melt the chocolate over hot, not boiling, water. Add the other ingredients which you have blended. Pour into six greased custard cups. Place in a shallow baking pan with water in it. Bake 20 minutes at 400 degrees. Serves six.

### APPLESAUCE FRUIT CAKE

½ cup vegetable shortening  
1 cup sugar  
1 egg  
2 cups all-purpose flour  
1 tsp. baking soda  
½ tsp. salt  
½ tsp. ground cloves  
1 tsp. cinnamon  
¼ tsp. nutmeg  
¼ tsp. allspice  
1 cup thick applesauce, fresh or canned  
¼ cup raisins  
¼ cup currants  
½ cup candied mixed fruits  
¼ cup coarsely chopped walnuts

Cream together the shortening and sugar. Add the egg and beat to blend. Sift together all dry ingredients. Add alternately with the applesauce to the creamed mixture. Blend thoroughly. Dust the fruits and nuts with flour and fold in. Bake in a greased and paper-lined pan 12x8x2 or a 9-inch tube pan for 45 minutes to one hour at 350 degrees. Cool in the pan before cutting. As with all fruit cakes, this cuts better if it is allowed to "ripen"

for a few days. This may be decorated with a fruit glaze (recipe below) or it may be brandied by the addition of fruit cordial or brandy poured over the cooled cake.

### FRUIT GLAZE

1 cup pitted stewed fruit  
1 cup white corn syrup  
1 cup water

Put the stewed fruit through a fine sieve. Or you may use the finely sieved canned or jarred baby fruits. Place in a saucepan with the syrup and water. Bring to a rapid boil. Turn down heat to simmer point and continue cooking until the mixture is thick and clear. (About three minutes.) Apply while hot to cake. Place a garnish of nuts and candied fruits on the glaze. If desired, brush on a second coat of the glaze over the design.

ture is thick and clear. (About three minutes.) Apply while hot to cake. Place a garnish of nuts and candied fruits on the glaze. If desired, brush on a second coat of the glaze over the design.

### A Word to the Wives

I always try to hunt up the recipes requested by my readers, even though these recipes may not be in my own repertoire. Today, however, I must ask my readers to help fill a request. I am asked by Mrs. Pilka of Glencoe, Ill. for "egg choll," a dish I am unable to find. Can you help us out?

## WOMEN'S VIEWPOINT

### Israelis Must Be Catching Up In Elaborate Fetes, Vacations

By HELEN COHEN

A telling point was made not long ago in the Jerusalem Post when a young Israeli was told by a relative visiting from the States that a bar mitzva ceremony in New York came to \$50 a plate, and the boy replied that as far as he knew, they didn't have such expensive plates in Israel.

But we understand that the people of Israel, being human and observing how things are run across the ocean, are not immune to trying to keep up with the Joneses, and among other things, bar mitzva ceremonies over there are becoming more elaborate with the passing of time and the easing of finances.

ANOTHER PHASE of life there which seems also to be influenced by their human striving for fancy frills (who wants to struggle grimly all the time?) is their idea of a real vacation.

In an ad in the Jerusalem Post, featuring a sketch of a bathing beauty, we read this blurb:

"A wonderful vacation without a worry about the kids...  
\* Complete care for your children at no extra charge (separate meals and accommodation)  
\* Swimming pool, kosher cuisine, air-conditioning, spacious gardens  
\* Gay night club  
\* Tennis, horseback riding."

NOW, I ASK YOU, have we anything here to touch such an arrangement? Just think—you have the children right there with you, so you don't have to

worry about what they might be doing to grandma or the maid back home; you can look in on them whenever it pleases you; yet you're as free as the breeze. No watching their table manners, no nightly tussle when bedtime nears, no frazzled nerves from trying to enjoy a swim while keeping a careful eye on three kids in the water at one time.

Of course, it's nothing personal, I say vacations aren't even necessary. I get a vacation once a day—when all the children are bedded for the night.

### Look at These Essentials

#### To Take Along on Vacation

Also of interest in the Jerusalem Post was a beauty column advising the ladies what cosmetics to take along on that vacation.

The women in Israel must have gotten peeved at what was being said about them in America by tourists who had come back from visiting the kibbutzim, like, "my, how the Israeli women have let themselves go, neglecting their skin and hair in the dusty, hot fields, wearing no make-up, looking older and sort of dried out." (I've heard some such remark, haven't you?)

WELL, THINGS must be different now. The beauty expert in the Jerusalem Post listed among the necessary items to be included in packing for that vacation:

A jar of rich skin food, jar of easy-melting cold cream, plastic

(Continued on Next Page)

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## I THINK AS I PLEASE

## Terrified--Face-to-Face With a 'Curse'

By CARL ALPERT

HAIFA—I have for the first time come face to face with the locust plague.

Certainly few natural phenomena can be as terrifying as this enormous swarm of living, flying things which can destroy all that grows and is green, and thereby menace the survival of civilizations.

With all of man's vaunted scientific progress, and his desire to conquer outer space, he is not yet master of the insects here in earth.

We were driving from Tel Aviv to Haifa. About 10 miles north of the city, just outside of Herzlia, we noticed what at first seemed to be low-flying, dark clouds over the road ahead. Someone in the car thought it looked like smoke from a heavy fire.

A FEW MOMENTS more and we were close enough to see reality: these were the swarms of locusts flying from east to west, from across the border of Jordan only a few miles away, and over the agriculturally rich areas of the lower Sharon.

At times they were thick enough to blot out sight of the sky.

They flew directly west, occasionally spiralling downwards like flakes of snow in the grip of an eddying wind.

But these were not inanimate objects. Each of the grasshopper-like insects was a living thing, driven by two inexorable impulses: to feed and to breed. Everywhere stretched the green fields of grains, vegetables, fruits—open to attack.

IN THE SOUTH, where the locust attack has been under way for some time, some villages reported that a few hours after settling on the ground the invaders would rise, and leave behind not a blade of grass, not a leaf on a tree, not anything green—as they moved on looking for more food, and a place to lay their eggs.

Tree branches would sway and sag heavily under the weight of the creatures.

Our car slowed down as in grim silence we watched the clouds overhead.

Every available small plane in the country has been mobilized to fight these infiltrators, who are more deadly than those who creep abroad at dead of night with guns and grenades.

HERE IN THE Sharon the planes had not yet made their appearance, and the locusts flew on without hindrance, anywhere from 20 to 50 feet above the ground.

In the smaller gardens entire families of settlers were strategically deployed—men, women and all the children. Wherever the swarms came menacingly lower, the humans flailed with their arms, waved rags, or beat loudly on tin cans to frighten off the locusts.

THEY WERE not fighting the plague; each was intent only on diverting it from his own modest fields. Let the insects only move on, no matter where, but not settle here. The next field perhaps, but not here. And in the next field stood desperate

people, their worried faces raised aloft, with the same thoughts.

What causes these periodic locust incursions? No one knows for sure. Perhaps the present flights northward from the interior desert regions of Arabia may be related to this year's drought. These are the Bedouins of the insect world, in search of food in its season.

SYSTEMATIC control in combined operations over a large area could perhaps combat the menace, but heroic as Israel's efforts may be, they are of no avail when the borders lie open all around us.

It is no consolation that the fields of our Arab neighbors lie ravaged and waste because these people are unable to cope with the plague. If we could but work together in aerial spraying of the pests, we could perhaps avert damage and harm to all. But political stubbornness and man's stupidity pretend that borders can not be crossed, while the locusts, wiser than man, stream on, oblivious of borders.

THE BIBLE has recorded the ravages of locusts. Their destructiveness has been incorporated into classical curses.

One begins to understand the dangers and the threats which have from time to time wiped out whole civilizations in this corner of the world. But we are determined that the intelligence of man can conquer this menace as it has conquered others.

Surely, if we can not master nature on this little globe, by what right can we aspire to gain a foothold on other heavenly bodies?

## BOOKS AND RELIGIOUS ARTICLES

## History of Negev by Nelson Glueck Assures His Place as Greatest Living Archaeologist

RIVERS IN THE DESERT, by Nelson Glueck, \$6.50 (Farrar Straus and Cudahy).

Dr. Glueck is the greatest living archaeologist. His history of the Negev further assures him of that eminence.

The title derives from his discovery that the Negev has in its time supported many thousands of inhabitants, and that, with no change in climate over the millennia, it has enough water, properly conserved, to sustain present-day thousands.



His deductions come from an uncanny judgment of pottery remains—the most stable of ancient artifacts.

He holds the invention of cisterns the greatest boon to the ancient populations of the territory.

Of all the peoples that inhabited the Negev, Dr. Glueck relates most concerning the remarkable Nabataeans, who in many respects resembled the contemporary Essenes.

He goes on to analyze the effects of Roman, Christian, and Islamic influences on the Near East. There are innumerable personal experiences and many photographs. One objection—why does the president of HUC-JIR have to refer to John and Jesus each as "the Rabbi?"

A RABBI WITH THE AMERICAN RED CROSS, by Ferdinand M. Isserman, \$3.95 (Whittier Books, New York 3 N. Y.).

This is the unusual story of a

liberal rabbi from St. Louis who traveled for the Red Cross through embattled North Africa, saw all the horrors of the conflict, and assisted in every manner available in providing Jewish men with chaplain's services where there was no chaplain. For this the JWB seems not to have forgiven him.

His great personal achievement was the institution of a

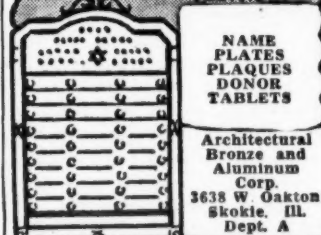
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## WOMEN'S VIEWPOINT

Continued from Preceding Page

bottle of face tonic, deodorant, talcum powder, cologne, plastic sachet of shampoo, hair lacquer, sun-tan spray, and, in addition, cotton wool, tissues, hairpins, brushes, sponge, soap, tooth paste, lipsticks, powder cake (cream and powder combined) eyebrow pencil and eyelash brush.

Nobody is going to accuse the women of Israel of letting themselves go and becoming unfemi-

nine. Not with that suggested list of essentials on hand. But no wonder our menfolk complain about how much we women seem to find necessary to take along when a trip is planned. Yet, what are you going to do? Let yourself go?

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## DON'T SILENCE DAYAN

No one has asked us, but we believe that Ben-Gurion, even if he should accede to the demands of his Mapai party, will find it impossible to silence Moshe Dayan, who has been saying some very sensible things lately.

Dayan says, in a more authoritative way and at a more auspicious time, what others have been saying for some time now, especially Eliezer Livneh, who was once a close advisor to Ben-Gurion, and who now seems to be in eclipse.

**WHAT DAYAN** is saying is that Israel should begin to live on her own resources. This will lower Israel's standard of living, and make it a lot tougher to make ends meet for the average Israeli. But in the long run, it will mean the making of Israel.

It even could be the answer for the yordim who have been leaving Israel in too great numbers. People don't defect unless they lose confidence and hope. Hardships alone will not make them defect. It will have the opposite reaction. People don't mind hardships as much as the politicians seem to believe.

**IF DAYAN** is silenced and we doubt that he would accept such a harsh ruling, others will pick up the theme.

Israel faces a tough decade now that foreign grants and the reparations money will be ending in a few years. It is better to face reality now than wait until the abrupt drop in foreign aid leaves no alternative.

## SHRIMP IN CHATTANOOGA

By the action of the women's auxiliary of the Chattanooga Jewish community center in printing a cook book with recipes for shrimp, crabmeat and lobster (P-O, Jan. 2), you get an idea in what direction the Jewish community was headed in the days before the Janowsky report.

Some readers won't even remember the Janowsky report, which was brought into being because of the inadequacy of Jewish programming in so many of our Jewish centers and YMHAs.

By an odd coincidence, the National Jewish Welfare Board, co-ordinating body of Jewish centers, just this past month issued a statement to the effect that the Jewish centers have successfully incorporated the recommendations of the Janowsky report into their programming.

Evidently, Chattanooga is the exception that proves the rule, although even here one would have to have an opportunity to examine that center's complete program before one could safely say that positive Jewish programs are lacking there.

## SHARETT'S HONEST VIEWS

No one should take offense at Moshe Sharett's characterization of Jewish life in the U. S. (P-O, Jan. 2) in a speech following his return from one of his many speaking tours of the country.

The published reports aren't too precise, and it's never clear whether, in speaking of the feeling of the Jews of the U. S. as aliens, he means that this is a feeling of the Jews or is a feeling of the non-Jews toward Jews.

But in either category there would be considerable support for Sharett's views, although the generalization would no doubt be more accurate about the feeling of non-Jews to Jews rather than the U. S. Jews about themselves.

**WE MAKE** this assumption of what Sharett had in mind from his point about the "extreme isolation of the American Jewish community from general American life, except for a very small section of the Jewish intellectuals."

In any event, we think that Sharett's views delivered before a public audience indicate the growing maturity in the relationship between the U. S. Jewish community and Israel. There is no need for sugar-coating the views of either community, and less need for misinterpreting either community to the other.

**UP UNTIL** now, those who reported accurately on either community were too often listed as sensationalists and worse.

American Jewry is mature enough to know the truth about itself and about Israel, and vice versa, and we welcome Sharett's honest views as a step in achieving the kind of understanding, and as we said, maturity, in the relationship between the two communities.

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Combined With

### OPINION

GABRIEL COHEN, Editor and Publisher  
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FRIDAY, JANUARY 9, 1959

## The EDITOR'S CHAIR . . .

Following Friday evening services for homecoming college students at our congregation last week, there was a frank discussion by the students and the parents on the question of the indifference of Jewish college students to things Jewish.

This was a healthy discussion, which must have left some open wounds, however, in view of the fact that almost everyone—except in my opinion those who deserve it most—took a pretty bad beating.

**THE HILLEL** rabbis got their share, the rabbi of the congregation came in for a dose, and he in turn didn't fail to blame those in the audience who years ago prevented a congregational school from being organized (Indianapolis has a community Hebrew school). The young people told off one another, and all in all it was a knock-down and drag-out affair on a high level.

One more courageous lady who is a close friend of the rabbi even told him to let the young people speak and not dominate the evening, which is like tying a horse's feet and highly unfair to any rabbi.

**THE HILLEL** rabbis were termed the left-overs and on the other hand were defended, the students were called assimilationists and conformists, and vice versa, the explanation was given that the college-age youngsters go through the one period of their life where they question everything, and these same kids will be leading our congregations in only a few years, and so on. You've heard all these points many times.

The congregation had prepared for several hundred people, and the president had estimated a probable attendance of 150. There were maybe 2½ times that many, if not more.

**DOESN'T THIS** give the clue to the answer or the major blame for what happens on our college campuses?

How many of these parents have been in the inside of a synagogue at services since Yom Kippur? And do their children see them go to the movies, attend and hold parties, or do anything their hearts desire on the Sabbath?

**WHEN THEY** send their children off to college, expecting them to participate in Hillel activities, do they recognize what position they

are putting themselves in? The word starts with an "h" and any youngster, if the parent isn't able to, can spell it out very neatly.

The college student may rebel and not observe when he gets on a campus—away from the home environment. But it is too much to expect that he show interest in things Jewish when he sees his parents flaunt most things Jewish most of the time.

**A CASE IN** point continues to be the parties that the held continuously throughout the year on Friday nights, with no one protesting as far as we know.

These past two Friday evenings, our 13-year-old daughter has had to forego large parties because she was prevented from going by her parents. The young people who gave the parties and the people who attended will one day be in college and their parents will wonder why their children have no regard for Jewish sanctities.

The \$100 a plate dinner which has become traditional as part of the fund-raising operation of many Jewish organizations has fallen a victim to inflation.

The American-Israel Cultural foundation in announcing its annual fund-raising banquet has been forced by rising costs to increase the tab from \$100 to \$125. As good businessmen, we're sure that most of those who attend will understand the need for this increase. Not only have the costs of food risen, but postage for sending out publicity and invitations has gone up, the cost of printing has risen, and salaries for publicity men and fund-raisers have been raised.

One more courageous Jewish organization, whose name escapes us, has jumped the cost of that roast beef dinner (formerly chicken), together with the watery string beans and almonds, and the mash potato patty, to \$250. The menu change from roast chicken to roast beef has been absorbed for the past several years in the overall cost but those who attend these affairs will understand that this increase must be passed on to the consumer and this becomes another warrant for jumping the price per plate.

## The Angry Young Men from Our Colleges

By **RABBI JACOB J. WEINSTEIN**

KAM Temple, Chicago

The panel discussion at our college homecoming service on "How Religion Rates on My Campus" was a revelation to many of us.

The low opinion of the work of Hillel ought to force B'nai B'rith members to ask themselves whether Hillel is spreading out too thinly—whether it might not be more effective to have fewer Hillels better staffed than many with mediocre leadership.

From the attitude of the students, it appears that Hillel affords a more heroic challenge than a chaplaincy in the Army.

The campus ought to be **Rabbi Weinstein** the objective of those rabbis who believe that Jews should undertake a formal campaign of proselytizing. They will find on the campus the most vocal resistance to Jewish identification and religious commitment. It will require men with great skill in the humanities as well as complete devotion to Judaism to confront this challenge.

**NOR DID** "organized religion" come off any better.

College is obviously the time when our young kick over the parental traces. Religious discipline is confused in their minds with parental authority. There is in addition the confrontation of scientific discipline—the unspoken ukase from the laboratory: "Do not permit into the precincts of your mind what cannot be verified by scientific method."

It is interesting to note, however, that the intense rebellion against "organized religion" is in no way manifest toward organized business or politics or government. Ah, there is the rub! Prophetic Judaism not only sanctions the search for the good, but encourages the heart's compulsion to smash this sorry scheme of things entire, to rebuild it nearer to the heart's desire—especially if the heart is attuned to God.

But the average student is in no way rebellious toward big business, big labor, big government, or big army. He quite readily

prepares himself to be one of the favored junior executives in the air-conditioned padded cells of the organization.

**IT MAY BE** that his violence toward organized religion is a sign of his guilt in accepting the role of organization man. It is his discontent with himself for his docility and disillusion with that force in society which he unconsciously hoped would have effectively countered the harsh impact of our market orientation.

It appeared from the evidence of the panelists that the prophetic quality of religion was seldom presented to them. The emphasis on ritual, on tradition and on lox and bagel fraternity put religion all too frequently on the side of the status quo and identified it with corporate vested interests.

**THE STUDENT** is indeed unfair to make organized religion the prime scapegoat, but perhaps he is also revealing a deep-down hope that in purifying itself religion might also save him.

I, for one, patiently wait for the return of our young angry men when they will have recognized in their post-graduate maturity that religion is a force which they can use, if they would, to create free places in their souls and juster oases in their society.

To use religion, one must be prepared to be used by it. This takes a bit of mellowing!

### HOLIDAYS and FESTIVALS

Holidays Begin Sundown of Previous Day  
**5719—1958-59**

Purim ..... Tuesday, March 24  
Pesah (1st day) ..... Thursday, April 23  
Pesah (7th day) ..... Wednesday, April 29  
Shavuot ..... Friday, June 12  
Fast of Tammuz ..... Thursday, July 23  
Fast of Av ..... Thursday, Aug. 13  
**5720—1959-60**

Rosh Hashana ..... Saturday, Oct. 3  
Fast of Guedalia ..... Monday, Oct. 5  
Yom Kippur ..... Monday, Oct. 12  
Sukkot (1st day) ..... Saturday, Oct. 17  
Sukkot (8th day) ..... Saturday, Oct. 24  
Hanuka ..... Saturday, Dec. 26  
Fast of Tevet ..... Sunday, Jan. 10  
Purim ..... Sunday, March 13  
Pesah (1st day) ..... Tuesday, April 12  
Pesah (7th day) ..... Monday, April 18



## FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST and OPINION reserves the right to condense letters. No material submitted to The POST and OPINION will be returned unless accompanied by a self-addressed, stamped envelope.

## Civilized World as Much to Blame For 6 Million Dead as Germans

• Editor, Jewish POST and OPINION: Rabbi M. Magall is justified in saying that we Jews must never forget nor even condone the planned and deliberate destruction by the Nazis of six million innocent men, women and children (P-O, Dec. 19, '58).

We agree that Hitler alone could not have committed this ghastly crime without the aid and assistance of thousands of his fellow Nazis.

Where I do not agree with the rabbi is that the totality of the German people are responsible, and should be excommunicated, "put in herem."

THOSE OF US who have lived through that dark period can speculate that if there was no oppressive Treaty of Versailles, there would be no Hitler. Had the Allies adopted the lofty Wilsonian Doctrine, that "there must be peace without victory, because, a peace imposed by the victors upon the vanquished cannot stand up. It will sink in quicksand." "That we are not fighting the German or the Austrian people, we are fighting the Hohlzollern and the Hapsburgs and when they shall have overthrown their rulers, we will treat them as equals."

Germany and Austria were vanquished; the people ousted their rulers. Then came the Treaty of Versailles. The Wilsonian Doctrine was not adopted, but instead the German people were enslaved by an unfulfillable treaty. The Demagogue Hitler came to power on the promise to the German people that he will remove the shackles of Versailles and give them their rightful place in the sun.

THEY BELIEVED Hitler and followed.

There will no doubt be many historians to chronicle the Hitler era; the darkest page in all history, with its destruction of the six million Jews. If they be intellectually honest and knowing the facts, they will be compelled to include the totality of Christian civilization on that black page as accessory during the fact.

I will point to but one or two instances to qualify this statement:

ONE — When Hitler came to power he gave notice to the world of his intention to destroy the Jews. Instead of the civilized nations sternly opposing his

diabolic plan, they gave him the green light. They recognized the Nazi government and gave him billions in trade which enabled him to accomplish his sinister purpose of murdering the Jews.

TWO—When the Nazis gave clearance to 1,200 men, women and children to a South American country who agreed to accept them; and during this voyage the government changed or was overthrown and the new government would not permit them to land. This ship with its human cargo traveled from port to port including the port of our own great democracy and we, too, refused them refuge. The ship had to go out to sea and was either torpedoed or struck a mine. All people perished.

THREE — When France was conquered by the Nazis, Hitler negotiated with Premier Laval to furnish him with 18,000 Jews from the unoccupied part of France to be used in the forced labor camps in Germany which meant certain death. Frantic Jewish women in France hearing of this became so emotionally upset that many of them threw their children out of windows to die and jumped after them.

A group of American Jews went to our State Department to have our government intercede to stop the transfer. Our ambassador went to see LaValle to appeal to him not to surrender the Jews. After partially listening to our ambassador's plea, LaValle turned to him and said: "Supposing, I will agree to issue 18,000 passports to your great country, will you accept them?" The answer was self-evident — NO—immigration barriers.

UNDER THE circumstances it is not fair to say that all the Germans are responsible for the death of the six million Jews. Thousands of Jewish lives were saved by Germans at the risk of their own lives. Many died, others were imprisoned, when caught aiding Jews to escape. But it is fair to say that the law of justice and humanity was not exercised in our behalf by the civilized nations who stood mutely by and let the Jews perish when they could have saved hundreds of thousands, at least, temporarily, low-

## Norfolk Truly Being Flooded With Anti-Semitic Literature

• Editor, Jewish POST and OPINION: I am writing in reference to your editorial of Dec. 26, 1958, based on your visit to my congregation, Temple Israel of Norfolk, Va.

You mention that your reporter instinct prompted you to ask further questions. My instincts toward integrity and honesty prompt me to answer you, to paraphrase you again, not in any manner of criticism, but in a kindly, though more accurate way.

I did not make the statement that our Norfolk Jews, as opposed to the non-Jewish community, were, without exception, in favor of integration. I did say to you, and I repeat, with pride, that the majority of Norfolk Jewry is wholeheartedly and sincerely committed to integration.

IT IS ENTIRELY accurate to say that the entire Jewish community, plus many well-meaning non-Jews, would favor the opening of schools on an integrated basis, to the present situation of no high schools at all. It is interesting to note here, that the attendance at various protest meetings held since September was 40-50 per cent Jewish.

In addition to this, our synagogue has many times opened its doors to interracial meetings when all other doors in the community were closed.

I MIGHT mention that you certainly recall the evening in our home, attended by officers of our three synagogue organizations. . . . I am only sorry that one of our invited guests, Mrs. W. T. Mason, a former national president of the Negro Women of America, and a leader in the local struggle of 17 Negro children to attend "white" schools, was "snowbound," and couldn't meet with you. . . .

As far as a "reign of terror," and atmosphere of "smothering" and "repression" are concerned, I do not feel that this is completely accurate for Norfolk either.

TO ILLUSTRATE, two weeks ago, someone phoned with the information that a bomb had been planted in my synagogue. Although we had more than 250 children in the building at the time, including 75 pre-schoolers in our nursery school, we quickly evacuated the building, with-

ering the bars of immigration. It is just as realistic to say that Hitler could not have accomplished the murder of six million Jews without thousands of aids as it is to say that the huge crime could not have been committed by the Nazis if we and the civilized nations did something about it.

In order to demonstrate what could have been done to save lives, Sweden is a glaring example. This little country did more and saved more lives than all other countries combined.

I. TEITELBAUM.

New York.

### Tells P-O Jew Has Been Chief of NY Fire Dept.

• Editor Jewish POST and OPINION: In reference to your article about Jewish fire chiefs in the USA, in your Dec. 19, 1958, issue, Joseph Adler is not the first.

A previous one was Jacob Grumet of New York City, in the early 1950s.

MEYER FINKELSTEIN.

New York 9, N. Y.

out any instance of hysteria or panic. After a thorough search by the police, school and other activities were resumed without criticism or comment. The incident was spoken of as having nuisance value only.

Your statement that the community is being flooded with anti-Semitic literature is correct. I am enclosing a quotation from our local daily [reprinted here following this letter] as a grim illustration.

AT A RECENT meeting of the community relations committee, it was decided to send a delegation to the city council to protest the admission of this kind of hate material before the city's governing body.

The question facing Southern Jews is not a clear-cut "whether or not" for integration (as you indicated). For every rabbi in Norfolk has spoken forth from his pulpit that integration is decent, human, moral, American, and Jewish.

The question before the Norfolk Jewish community is clearly whether it is incumbent upon a minority which constitutes less than 3 per cent of the population to assume leadership in this important struggle in view of the fact that the overwhelming majority of the Christian community has shown no forthright leadership, and, indeed, has been opposed to integration.

As a final thought, there are a few of us, lay leaders and rabbis as well, who, though not anxious to be heroes, are working conscientiously and courageously that right may triumph, and, Virginia may once again claim her now defunct title, "Mother of Democracy."

Rabbi JOSEPH GOLDMAN.

To the Editor:

There appeared a letter in your open forum of Wednesday, Dec. 17, signed by Mr. J. M. Thompson, which reads in part as follows: "I am ashamed of the remark of a retired cotton broker, made before the Norfolk city council to the effect that the NAACP was Jewish backed, although I am white and Protestant, etc."

Everyone knows and Mr. Thompson knows that without mentioning my name he was referring to me. Later on in his letter he ques-

tioned my truthfulness and said "that he would be interested in knowing where he got his information."

For his information, I wish him to know that my reputation for honesty and integrity and truthfulness was well-established in this city and community more than over a half century ago.

I said this in my statement of Dec. 9 to the city council:

"I wish to state truthfully that there is no hatred in my heart for the rank and file of the colored or Negro people of this city and elsewhere. But I do pity and feel sorry for those who have been gullible enough to blindly follow the dictates and teachings of the Jewish headed, and the Jewish and Communist financially supported to a great extent, the infamous Communist Front organization called the National Assn. for the Advancement of Colored People. For your information, gentlemen of the council, and for the information of all Negroes in Norfolk and elsewhere, there has never been a colored man or Negro president of the NAACP, and the president now and since 1939 is a New York Jew by the name of Arthur Spingarn, and I am reliably informed that he is associated and connected with several Communist Front organizations in New York and elsewhere."

Should Mr. Thompson wish further information on the subject, I suggest that he go to the city clerk's office and ask permission to read my statement in full, when I am sure that he will be further enlightened on what is going on behind the scenes in Washington, New York, and even right here and throughout the country.

T. RALPH JONES.

Norfolk, Va.

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## All Israelis, Religious Or Not, Have Said One Prayer—For Rain

JERUSALEM (P-O)—Whether you are a religious Israeli or not, the one prayer you will have said over and over again in the past weeks, is the traditional one for rain.

The drought has assumed proportions which cast a sinister shadow over Israel's immediate problem of food, and the strength of the farming community and others whose existence depends on the food industry.

The winter rains, which usually provide water in torrents day after day, have not come down; and the parched earth is testimony to the terrible damage this has wrought to crops in most parts of the country, and especially the Negev.

The damage amounts to millions of pounds in lost crops, and

each rainless day adds to the catastrophe.

## Vile Attack on Jews On USSR Radio

MUNICH (WNS)—A Ukrainian language broadcast picked up here this week was described as one of the most vicious and most inciting anti-Jewish outbursts ever to come from the Soviet Union.

Beamed from a station in Kirovograd, the broadcast entered territory which even Moscow itself has been avoiding in its recent anti-Israel outbursts in all media of communications. The Ukrainian broadcast aped all of Moscow's vile outpourings against Israel, but added one of its own—an attack on Jews in general.

## Jews of Cuba Welcome Quiet

## SHOPS LOOTED IN HA'ANA, BUT SEE NO ANTI-SEMITISM

HAVANA (P-O)—No one welcomed the restored quiet to Cuba this week more than the 11,000 Jews of the Island who have gone through an ordeal of fear which is the lot of every Jewish community when law and order break down.

THE JEWISH community's fear was not unwarranted, as the looting of between 125 and 150 Jewish-owned shops and stores in Havana by the mob celebrating

Castro's successful revolution showed.

However it was generally agreed that anti-Semitism was not a factor, and that Castro and his backers are not anti-Semitic.

ALTHOUGH Havana's Jewish merchants were said to have refused to contribute financially to Castro's rebellion, in Santiago, where Castro's forces enjoyed their greatest backing, a number of Jewish citizens had given him

something more than mere moral bolstering.

Reports that a number of Jewish youths were members of Castro's forces could not be confirmed, but it was generally felt that this was accurate.

WHEN THE City of Havana took off for Miami, almost 100 per cent of its passengers were Jewish evacuees. Among them was Abe Aronovitz, former mayor of Miami, who had been visiting here.

The Jews of Cuba are a flourishing community of prosperous businessmen for the most part.

Cuba voted against the partition of Palestine in 1947, but accorded the Jewish State de jure recognition in March, 1949. Relations between the two countries are now extremely cordial.

## DEATHS

## World Famous Rabbi Shatzkes Is Dead at 77

NEW YORK (F-O)—Rabbi Moses Shatzkes, 77, known to religious Jews throughout the world as the "Lomza Rav" (Rabbi of Lomza, Poland), died last week of heart failure at Unity Hospital, Brooklyn.

He was professor of Talmud and a member of the ordination board at Yeshiva University's Rabbi Isaac Elchanan Seminary since 1941.

## MRS. HANNAH ROBISON

PORTLAND, Ore. (P-O)—Mrs. Hannah Robison, 96, internationally known for her philanthropy and Hadassah work, died recently in her Portland home. Mrs. Robison was one of the principal benefactors of a home for the aged in Portland which subsequently was named for her. On her 90th birthday, she donated \$50,000 to the Hannah Robison Home for the Elderly, in addition to earlier contributions. In 1953, the National Hadassah Society presented her with an "Ima" scroll in honor of her aid to education in Israel. A grove of 1,000 trees in the Jerusalem-Tel Aviv corridor was named for her.

## SEYMOUR BERKSON

SAN FRANCISCO (P-O)—Seymour Berkson, 53, who published the New York Journal-American, died Jan. 5. Last year, Mr. Berkson served as chairman of the newspaper committee for Brotherhood Week, sponsored nationally by the National Conference of Christians and Jews.

## OTHER DEATHS

Herman Wile, 94, of Buffalo, for 50 years a member of the executive board of the Union of American Hebrew Congregations and for 57 years a vice-president and a trustee of the National Jewish Hospital at Denver, in New York. . . . Abe Kotzen, 61, Michigan deputy boxing commissioner, in Detroit. . . . Dr. Adolf Kober, 79, Jewish historian and rabbi, in New York. . . . Mrs. Helen Ransohoff Ig-

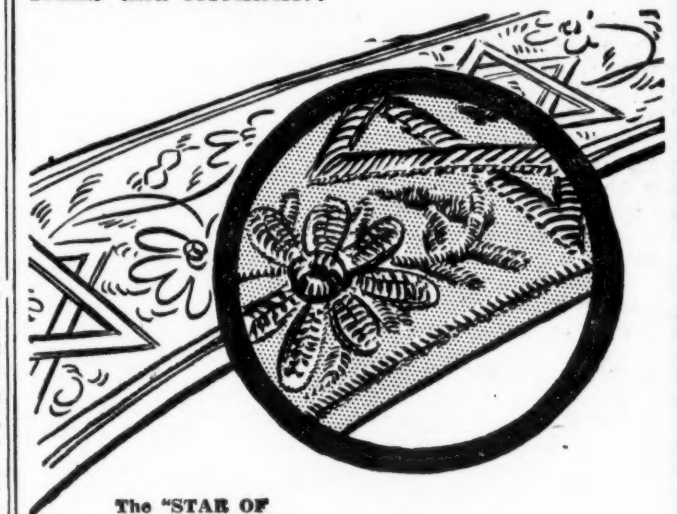
lauer, 74, for many years a vice-president and trustee of Cincinnati's Isaac M. Wise Temple. . . . Avraham Lerner, 70, a founder of the Palestine-British Bank, Ltd., and a former Tel Aviv municipal councilor, in Tel Aviv. . . . Mark Szwarc, Paris sculptor, father of Mrs. Meyer Levin, wife of the author. . . . Mrs. Tillie R. Frisch, 62, wife of Daniel Frisch, late Zionist Organization of America president, in Berkeley, Cal. . . . Max L. Kates of Brookline, Mass., 68, a founder and trustee of Temple Beth-El in Lowell, Mass., in Boston

## Dag, B-G, Golda On Better Terms

JERUSALEM (P-O)—Although no official report was made, it was felt that the visit of Dag Hammarskjöld might have been the most successful as far as Israel is concerned of the many trips the UN Secretary-General has made here.

THIS WAS NOT because of any adroit diplomatic victories by either Golda Meir or by Mr. Ben-Gurion, but more because of the kind of arrangements and the uninterrupted smoothness of the talks between the three.

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Rabbi  
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1305 23d, Beaumont, Texas

### Positions Wanted

RABBI—Ordained, college degree, university graduate, experienced in every section of rabbinical, educational and congregational activities—would take into consideration a challenging pulpit. Write to Dept. 2805, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI—Ordained, Ph.D.—Principal of large Hebrew Schools for many years, can also render the Cantorial parts at Sabbath Services; seeks part-time or full-time pulpit in liberal conservative synagogue in Long Island or Northern New Jersey. Write Dept. 483, National Jewish POST and OPINION, 110 W. 40th St., New York 18, N. Y.

### Positions Open

COUNSELORS WANTED—Midwest camp seeks mature Orthodox-oriented male and female general and specialty counselors. Write fully to Dept. 2809, P. O. Box 1633, Indianapolis 6, Ind.

### Executive Director

National Jewish Organization for West Coast Area  
Must have car and travel. State qualifications and salary requested. Dept. 2810, P. O. Box 1633, Indianapolis 6, Ind.

### Positions Open

WANTED—By national fundraising organization—Man: age 40-45, experienced in Jewish work, whether organizational, educational or fundraising, preferably acquainted with a certain territory. Reply Dept. No. 2806, P. O. Box 1633, Indianapolis 6, Ind.

### TEACHER and RABBI WANTED

Must be qualified to teach up to Bar Mitzvah age. State age, family status. Small town in Wisconsin.

Dept. 2804, P. O. Box 1633, Indianapolis 6, Ind.

### RABBI

Experienced Spiritual Leader Growing West Central Florida community with Liberal-Conservative membership of 150 families. Married. American Seminary Training. Prefer affiliation with Rabbinical group; essential to lead and conduct late Friday services, supervise Hebrew school and Sunday school. Organize Adult Education program. Successful building campaign just completed. New 3-bedroom home supplied. Ideal community for Rabbi—30-45. Mail all inquiries to Dept. 2808, P. O. Box 1633 Indianapolis 6, Ind. Stating experience, age, training, salary, chanting ability and recent photo. Or supply a tape recording with above information including a Sabbath Kiddush.

## PERSONALS

### Meet The Right One

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